

Assam Project on Forest & Biodiversity Conservation- Phase II

(APFBC Society)

Address : Project Director, Project Management Unit, APFBC Society, Panjabari, Guwahati- 781037;
Email : pd.pmu.apfbc@nic.in

CORRIGENDUM

Kind attention is invited to the '*Request for Expression of Interest*' published by this office. Certain amendments have been made in the following REOIs:

SN	Assignment Title	Date of REOI
1	Consulting Services: Financial Audit of the Assam Project on Forest and Biodiversity Conservation Phase II	23 June 2020

The specific amendments made in the submission requirements of the Annexure 1 for the above listed REOI are provided below:

Field Name	Original Provision	Amended Provision																
Form 1: Organization Details, clause V, page-6.	Annual Turnover for the last three Financial Years (Please attach audited accounts statements for last 3 years) <table border="1"><thead><tr><th>Financial Year</th><th>Annual Turnover (INR)</th></tr></thead><tbody><tr><td>2017-18</td><td></td></tr><tr><td>2018-19</td><td></td></tr><tr><td>2019-20</td><td></td></tr></tbody></table>	Financial Year	Annual Turnover (INR)	2017-18		2018-19		2019-20		Annual Turnover for the last three Financial Years (The bidder should have a minimum average annual turnover of INR 50 Lakh from Indian operations over the last three financial years) <table border="1"><thead><tr><th>Financial Year</th><th>Annual Turnover (INR)</th></tr></thead><tbody><tr><td>2016-17</td><td></td></tr><tr><td>2017-18</td><td></td></tr><tr><td>2018-19</td><td></td></tr></tbody></table> Please attach audited annual accounts statements for last 3 years	Financial Year	Annual Turnover (INR)	2016-17		2017-18		2018-19	
Financial Year	Annual Turnover (INR)																	
2017-18																		
2018-19																		
2019-20																		
Financial Year	Annual Turnover (INR)																	
2016-17																		
2017-18																		
2018-19																		
Expressions of Interest, clause M, page- 5.	The last date of receipt of sealed Eol documents (1 original, 4 copies and soft copy of the same (either in CD or in Pendrive) in English at the above mentioned address is 23 rd of July, 2020 by 03:00 P.M.	The last date of receipt of sealed Eol documents (1 original, 4 copies and soft copy of the same (either in CD or in Pendrive or by email) in English at the above mentioned address is 23 rd of July, 2020 by 03:00 P.M.																
Form 4: Matrix template for evaluating Expressions of Interest, page-8	The template is replaced with the Annexure below:																	

-Sd/-
Project Director, APFBC Society

Annexure

Form 4: Matrix template for evaluating Expressions of Interest

The table below will be used to establish the shortlist of Applicants. For each experience, the Applicant should check the boxes of the criteria which are met and provided in Form 2.

Name of the Applicant: _____

	<i>Reference in Form 2</i>	<i>The consultants (including the JV partner) must be a registered legal entity and should have been in existence for at least 15 years</i>	<i>The consultants (including the JV partner) must be empanelled with the Comptroller & Auditor General (C&AG) of India in the panel of audit firms eligible for major audits</i>	<i>The bidder should have a minimum average annual turnover of INR 50 Lakh from Indian operations over the last three financial years (2016-17, 2017-18 and 2018-19)</i>	<i>Experience in audit of similar projects relating to Grants or Loans from International Agencies (during last Five Financial Years)</i>	<i>Experience in audit of similar projects relating to Forest/ Biodiversity Conservation, Natural Resource Management, Community Engagement, Rural Development, etc. (during last Five Financial Years)</i>
<i>[Experience A]</i>						
<i>[Experience B]</i>						
<i>[Experience C]</i>						
<i>[Etc.]</i>						

The selection of Applicants to be shortlisted shall follow the rules as defined here below:

- Each experience will be based on a single contract and can meet multiple criteria provided in the columns above
- The Applicant must meet the “at least” criterion provided in each column above; otherwise the application will be disqualified.
- The ranking of Applicants is based on the greatest number of criterion fulfilled (boxes checked).
- For a Joint Venture/Consortium, the experiences of all members will be added together for a combined total